

# House Amendment 1583

PAG LIN

1 1 Amend Senate File 558, as passed by the Senate, as  
1 2 follows:  
1 3 [#1.](#) Page 2, by striking lines 16 through 18 and  
1 4 inserting the following: <are available for wetlands  
1 5 conservation and to undertake projects in conjunction  
1 6 with soil>.  
1 7 [#2.](#) Page 4, line 11, by striking the word <five>  
1 8 and inserting the following: <three>.  
1 9 [#3.](#) Page 4, lines 11 and 12, by striking the word  
1 10 <five=year> and inserting the following:  
1 11 <three=year>.  
1 12 [#4.](#) Page 4, line 24, by striking the word <five>  
1 13 and inserting the following: <three>.  
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COMMITTEE ON NATURAL RESOURCES  
1 18 BELL of Jasper, CHAIRPERSON  
1 19 SF 558.201 82  
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